

Serial No. 54788

**APPLICATION FOR PERMISSION TO CHANGE POINT OF DIVERSION, MANNER
OF USE AND PLACE OF USE OF THE PUBLIC WATERS OF THE
STATE OF NEVADA HERETOFORE APPROPRIATED**

Date of filing in State Engineer's Office MAY 16 1990

Returned to applicant for correction DEC 07 1990

Corrected application filed _____ Map filed JAN 02 1991

The applicant Golden West/Sunset Associates

801 East Glendale Avenue of Sparks,
Street and No. or P.O. Box No. City or Town

Nevada 89431 hereby make S application for permission to change the
State and Zip Code No.

Point of Diversion and Place of Use

Point of diversion, manner of use, and/or place of use
of water heretofore appropriated under a portion of Permit No. 47790
Identify existing right by Permit, Certificate, Proof or Claim Nos. If Decreed, give title of Decree and

Identify right in Decree.

1. The source of water is underground
Name of stream, lake, underground spring or other source.
2. The amount of water to be changed 0.0972 C.F.S. (32.12 acre feet)
Second feet, acre feet. One second foot equals 448.83 gallons per minute.
3. The water to be used for Quasi-Municipal and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
4. The water heretofore permitted for Quasi-Municipal and domestic
Irrigation, power, mining, industrial, etc. If for stock state number and kind of animals.
5. The water is to be diverted at the following point "Well B" located in the SE $\frac{1}{4}$ SW $\frac{1}{4}$ of Section 35,
Describe as being within a 40-acre subdivision of public survey and by course and
T.21N., R.20E., M.D.M., from which the NW corner of Section 2, T.20N., R.20E.,
distance to a section corner. If on unsurveyed land, it should be stated.
M.D.M. bears South 37 $^{\circ}$ 55' 01" West, 1575.31 feet.
6. The existing permitted point of diversion is located within NW $\frac{1}{4}$ SW $\frac{1}{4}$ Section 3, T.20N., R.20E.,
If point of diversion is not changed, do not answer.
M.D.M., from which the SW corner of said Section 3 bears South 04 $^{\circ}$ 05' West,
2590.00 feet (Permit No. 47790).
7. Proposed place of use see attached Item 7
Describe by legal subdivisions. If for irrigation state number of acres to be irrigated.
8. Existing place of use see attached Item 8
Describe by legal subdivisions. If permit is for irrigation, state number of acres irrigated. If changing place of use and/or
manner of use of irrigation permit, describe acreage to be removed from irrigation.
9. Use will be from January 1 to December 31 of each year.
Month and Day Month and Day
10. Use was permitted from January 1 to December 31 of each year.
Month and Day Month and Day
11. Description of proposed works. (Under the provisions of NRS 535.010 you may be required to submit plans and specifications of your diversion or storage works.) Well, electric pump, pipelines, storage
State manner in which water is to be diverted, i.e. diversion structure,
tanks and distribution lines to individual residences.
ditches, pipes and flumes, or drilled well, etc.
12. Estimated cost of works \$150,000
13. Estimated time required to construct works 4 years

The intent of this application is to change the Point of Diversion 32.12 acre feet, and change the Place of Use to serve a portion of the lots in Spring Creek Subdivision Units 4 and 5 (130 lots).

Compared bc/bc

By s/Barry W. Hickerson
Barry W. Hickerson
801 Greenbrae Drive
Sparks, Nevada 89431

Protested.....

.....OF STATE ENGINEER

This is to certify that I have examined the foregoing application, and do hereby grant the same, subject to the following limitations and conditions:

The amount of water to be changed shall be limited to the amount which can be applied to beneficial use, and not to exceed.....cubic feet per second.....

Work must be prosecuted with reasonable diligence and be completed on or before.....

Proof of completion of work shall be filed before.....

Application of water to beneficial use shall be made on or before_____

Proof of the application of water to beneficial use shall be filed on or before.....

Map in support of proof of beneficial use shall be filed on or before_____

Completion of work filed.....

Proof of beneficial use filed.....

Cultural map filed.....

Certificate No. **Issued**

IN TESTIMONY WHEREOF, I, _____,
State Engineer of Nevada, have hereunto set my hand and the seal of my

office, this _____ day of _____, _____.

A.D. 19.....

State Engineer

APPROVED BY REGISTERED PROFESSIONAL ENGINEER
 [Signature] JAN 14 1999
 [Signature] P.E. CMC
 STATE ENGINEER

PROPOSED PLACE OF USE - LEGAL DESCRIPTION

T. 20 N., R. 20 E., M.D.M.

Section 16:

- SW 1/4 SE 1/4
- SE 1/4 SE 1/4
- NE 1/4 SE 1/4 lying east of State Route 445
- SE 1/4 NE 1/4 lying east of State Route 445

Section 21:

- NE 1/4 NE 1/4
- SE 1/4 NE 1/4
- N 1/2 NW 1/4 NE 1/4 lying east of State Route 445
- NW 1/4 NE 1/4 lying west of State Route 445
- N 1/2 SW 1/4 NE 1/4 lying west of State Route 445

Section 3:

- S 1/2 NW 1/4 SE 1/4 lying west of State Route 445
- S 1/2 NE 1/4 SW 1/4
- SE 1/4 NW 1/4 SW 1/4
- N 1/2 SE 1/4 SW 1/4 lying west of State Route 445
- NW 1/4 SW 1/4 SE 1/4 lying west of State Route 445

T. 20 N., R. 21 E., M.D.M.

Section 6:

- Lot 2

ITEM 8

EXISTING PLACE OF USE - LEGAL DESCRIPTION

T. 20 N., R. 20 E., M.D.M.

Section 3 - lying west of State Route 445

Section 4:

- E 1/2 NE 1/4

T. 21 N., R. 20 E., M.D.M.

Section 11 - all

Section 13 - except E 1/2 NE 1/4

Section 14 - lying west of State Route 445

Section 15:

- E 1/2 NE 1/4
- SE 1/4

Section 22:

- E 1/2

Section 23 - lying west of State Route 445

Section 26 - lying west of State Route 445

Section 27 - all

Section 35 - lying west of State Route 445

Section 34 - all

